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PUBLIC NOTICE

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**Public Safety Advisory Committee**

***Monday, June 16, 2008 at 5:30 p.m.***

**Interim City Hall**

**45145 W. Madison Avenue**

**Maricopa, AZ 85239**

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**1.0 Call To Order**

**2.0 Roll Call**

**3.0 Agenda Items**

***Items on the agenda are open for citizen input. Please fill out a card and present it to the Committee Chair before the meeting begins. The Committee Chair will call upon you for your comments.***

**3.1 Animal Control Subcommittee.** The committee shall discuss and possibly nominate and appointment of Animal Control Subcommittee Members. **Discussion and Action. Discussion and Action.**

**3.2 Animal Control Subcommittee Guidelines.** The committee shall discuss the establishment of guidelines and responsibilities, including meeting times (third Wednesday of each month at 7:00 pm) for the Animal Control Subcommittee. (Draft will be provided). **Discussion and Action.**

**3.3 Animal Control Ordinance.** The committee shall discuss on city codes and the possibility of enacting of stricter laws regarding aggressive and vicious animals. **Discussion and Action.**

**3.4 Monthly Public Safety Committee Report to City Council.** The committee shall discuss a possible agendaized monthly report to the city Council on Public Safety Committee activities. **Discussion and Action.**

**3.5 Clear sidewalks.** The committee shall concern the citizen concerns regarding keeping sidewalks clear of trash receptacles, parked cars and other items that block sidewalks in neighborhoods and public areas, thus creating a safety hazard. **Discussion.**

**3.6 Public Safety Committee Bylaws.** The committee shall discuss recommendations to the city council regarding updates to the Public Safety Committee Bylaws. **Discussion and Action**

**4.0 Unfinished Business**

**4.1 Scooters.** The Committee shall hear from the public regarding the scooter Ordinance. **Discussion and Recommendation to City Council.**

**4.2 Parking Ordinance.** The Committee shall hear from the public regarding the parking Ordinance. **Discussion and Recommendation to City Council.**

**4.3 Red Light Cameras.** The Committee shall discuss the status of Red Light and Radar Cameras in Maricopa. **Discussion and Recommendation to City Staff and/or City Council.**

**5.0 New and Miscellaneous Business**



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- 5.1 Reports from Agencies.** The Committee shall hear reports from the Pinal County Sheriff's Office, Maricopa Police Department, Maricopa Fire Department, Southwest Ambulance, Animal Control, and Pinal County Health Department and discuss resulting issues as they pertain to general public safety in Maricopa. **Discussion.**
- 5.2 Graffiti and Code Enforcement.** The Committee shall hear from Marty McDonald regarding graffiti and code enforcement issues. **Discussion.**
- 5.3 Arterial Street Speed Limits.** The Committee shall discuss speed limits on larger arterial community streets. **Discussion.**
- 5.4 Traffic Count.** The Committee shall hear a presentation on the City's traffic count. **Discussion.**
- 5.5 Next Public Safety Meeting.** July 21, 2008.

**6.0 Call to the Public**

*The procedures to follow if you address the Committee are:* Committee requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chair will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

**7.0 Adjournment**

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*This notice was posted at City Hall, Maricopa High School, Maricopa Fire Department, and the City of Maricopa Post Office by Tuesday, June 15, 2008 by 5:30 p.m.*

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Vanessa Bueras, CMC  
City Clerk

